

# Punjab Government Gazette

## **EXTRAORDINARY**

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# Part - IV Correction Slips, Republications and Replacements

Nil

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# PART-III GOVERNMENT OF PUNJAB DEPARTMENT OF RURAL DEVELOPMENT AND PANCHAYATS NOTIFICATION

The 9th July, 2025

No.G.S.R.125/Const./Art.309/Amd.(2)/2025.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the Punjab Rural Development and Panchayats (Group-'A') Non-Technical Services Rules, 2002, namely.-

## **RULES**

- 1. (1) These rules may be called the Punjab Rural Development and Panchayats (Group -'A') Non-Technical Services (Amendment) Rules, 2025.
  - (2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.
- 2. In the Punjab Rural Development and Panchayats (Group -A) Non-Technical Services Rules, 2002, for Appendix 'A', the following Appendix shall be substituted, namely:-

## "APPENDIX 'A' (See rules 1(3), 3 and 5)

Serial	Designation of the posts	Number	Scale of pay (in rupees)		
No.		of posts	Pay Level/scale for the member of the Service recruited in Government service prior to 17.7.2020	Pay Level/scale for the member of the Service recruited in Government service on or after 17.7.2020	
1	2	3	4	5	
1.	Additional Director	01	115000-207900 (Level-26)		

2.	(i) Joint Director Panchayat (H.Q)-1 (ii) Joint Director Panchayat (SIRD)-1 (iii) Joint Director Panchayat (JDC office)-1	03	67400-201200 (Level-21)	
2A.	Economist/Statistician	1	67400-201200 (Level 21)	
2B.	Controller, Panchayati Raj Finance	1	53600-170100 (Level-17)	
3.	Deputy Directors  i) Three Deputy Director at Jalandhar, Firozpur, Patiala, (3)  ii) Seven Additional Deputy commissioner (Development) in rank of Deputy Director (07)  iii) Deputy Director (Panchayat) (01)  iv) Deputy Director (01)  (v) Deputy director (Programme) (01)  (vi) Deputy director (IT) (01)  (vii) Deputy director (SIRD Admin) (01)  (viii) Principal Training centre (Equated with the rank Deputy Director -01)  (ix) Principal, Community Development Training Centre, Batala (01)  (x) Principal Gram Sewak Training Institute Nabha (01)	18	53600-170100 (Level-17)	
4.	District Development and panchayat Officer	46	48700-154300 (Level-16)	
5.	Assistant Director (Equated with the rank of DDPO)	04	48700-154300 (Level-16)	
6.	Block Development and Panchayats Officer/Education Panchayats officer (note:-These posts include three posts of Education Panchayat officer)	157	46000-146500 (Level 13)	44900 (Level 7)

- Note 1: The pay level/scale on the pattern of the 7th Central Pay Commission shall be applicable to the member recruited on or after 17.7.2020. Further, such member shall be entitled only for pay level/scale on the pattern of the 7th Central Pay Commission at the time of promotion also. Pay Level/scale of 6th Punjab Pay Commission shall not be applicable to such member at the time of promotion.
- Note 2: The members of the Service working on the posts which have been surrendered or re-designated or declared dying cadre, shall continue to work, till,:-
  - (i) he or she retires or resigns from service; or
  - (ii) he or she dies or is declared to be of unsound mind; or
  - (iii) he or she is removed or dismissed from service."

## Sd/-

## AJIT BALAJI JOSHI,

Administrative Secretary to Government of Punjab, Department of Rural Development and Panchayats.

## PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF AGRICULTURAL AND FARMERS WELFARE
(MANDI BRANCH)

NOTIFICATION

The 10th July, 2025

No.G.S.R.126/P.A.23/1961/S.43/Amd.(35)/2025.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No.23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988, namely:-

## **RULES**

- 1. (a) These rules may be called the Punjab State Agricultural Marketing Board (Group A) Service (Amendment) Rules, 2025.
  - (b) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988, in Appendix 'B',-
  - (a) against serial No.8, under column 5, for the words, 'six years', the words 'five years', shall be substituted;
  - (b) against serial No.10, under column 5, for the words, 'six years', the words 'five years', shall be substituted; and
  - (c) against serial No.11, under column 5, for the words, 'six years', the words 'five years', shall be substituted;

#### Sd/-

## Dr. BASANT GARG,

Administrative Secretary to Government of Punjab, Department of Agriculture and Farmers' Welfare.

#### PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRIAL TRAINING (TECHNICAL EDUCATION–1 BRANCH)

## NOTIFICATION

The 11th July,2025

NO.G.S.R.127/Const./Art.309/Amd.(1)/2025.- In exercise of power conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and common conditions of Services of the persons appointed to the Punjab Industrial Training (Group 'A') Field Office Ministerial Service Rules, 2009 namely:-

#### RULES

- 1. (1) These rules may be called the Punjab Industrial Training (Group 'A') Field Office Ministerial Service (First Amendment) Rules, 2025.
  - (2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.
- 2. In the Punjab Industrial Training (Group 'A') Field Office Ministerial Service Rules, 2009 for Appendix 'A', the following Appendix shall be substituted, namely:-

# "APPENDIX 'A' (See rules 1(3), 3 and 6)

Serial	Designation of the	Number of posts		Pay Level/	Pay level/ scales
No.	post	Permanent	Total	Scales for	for the member of
				Members of the	the Services
				Service	recruited in
				recruited in	Government
				Government	Service on or
				Service prior to	after 17.07.2020
				17.07.2020 (in	as per 7th CPC.
				rupees)	(in rupees)
1	2	3	4	5	6
1.	Superintendent	6	6	48700-154300	=
	Grade-I			(Level 16)	

Note: The Pay level/ scale on the pattern of the 7th Central Pay Commission shall be applicable to the members of the Service recruited on or after 17.07.2020. Further, such member shall be entitled only for pay level/ scales on the pattern of the 7th Central Pay Commission at the time of promotion also. Pay Level/ scales of 6th Punjab Pay Commission shall not applicable to such members at the time of promotion."

Sd/-

## SHRUTI SINGH,

Secretary to Government of Punjab, Department of Technical Education and Industrial Training.

## PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRIAL TRAINING (TECHNICAL EDUCATION–1 BRANCH)

## NOTIFICATION

The 11<sup>th</sup> July,2025

No.G.S.R.128/Const./Art.309/Amd.(1)/2025.- In exercise of powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and common conditions of Services of the persons appointed to the Punjab Industrial Training (Class-III) Non Ministerial Service Rules, 2001, namely:-

#### RULES

- 1. (1) These rules may be called the Punjab Industrial Training (Class-III) Non Ministerial Service (First Amendment) Rules, 2025.
  - (2) They shall be deemed to have come into force on the 17th day of July, 2020.
- 2. In the Punjab Industrial Training (Class-III) Non Ministerial Service Rules, 2001, for Appendix 'A', the following Appendix shall be substituted, namely:-

# "APPENDIX 'A' (see rules 1(3), and 3)

Serial No.	0		Number of posts		Pay level/ scales for the
		Permanent	Total	Members of the Service recruited in Government Service prior to 17.07.2020 (in rupees)	member of the Services recruited in Government Service on or after 17.7.2020 as per 7th CPC. (in rupees)
1	2	3	4	5	6
1.	Hostel superintendent – cum - Physical Training instructor/ Physical Training Instructor,	100	100	35600-112800 (Level-9)	29200-92300 (Level-5)

	Industrial Training Institute, Industrial Training Institute (Women), Government Arts and Craft Teacher Training Institute, Industrial School for Boys.				
2.	Pharmacist, Industrial Training Institute.	30	30	29700-94100 (Level-8)	
3.	Librarian, Industrial Training Institute/ Government Art and Craft Teacher Training Institute.	8	8	35600-112800 (Level-9)	29200-92300 (Level-5)
4.	Storekeeper, Industrial Training Institute/ Storekeeper (Technical) Industrial Training Institute (for women)/ Tool Room Man, Government School for Boys)	85	85	20200-64000 (Level-3)	19900-63200 (Level-2)
5.	Hosiery Cutter, Government Industrial School for Boys	1	1	20200-64000 (Level-3)	
6.	Engine Man, Government Industrial School	1	1	20200-64000 (Level-3)	
7.	Electrician (Industrial Training Institute)	2	2	28900-91600 (Level-7)	
8.	Supervisor (Carpentry)/ Master Craftsman (Carpentry) Work Centre.	2	2	38100-120400 (Level-10)	
9.	Carpenter, (Industrial Training Institute) Senior Technician Work Centre.	8	8	28900-91600 (Level-7)	
10.	Junior Technician Work Centre.	3	3	25600-81200 (Level-6)	
11.	Incharge Band Saw/ Ara Mistry/ Assistant Ara Mistry, Work centre.	6	6	20200-64000 (Level-3)	

Note: The Pay level/ scale on the pattern of the 7th Central Pay Commission shall be applicable to the member of the Service recruited on or after 17.07.2020. Further, such member shall be entitled only for pay level/ scales on the pattern of the 7th Central Pay Commission at the time of promotion also. Pay Level/ scales of 6th Punjab Pay Commission shall not applicable to such members at the time of promotion."

Sd/-

## SHRUTI SINGH,

Secretary to Government of Punjab, Department of Technical Education and Industrial Training.

## (ASAR 24, 1947 SAKA)

## PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF SOCIAL JUSTICE EMPOWERMENT AND MINORITIES
[Welfare Cell Non-Plan]

## **NOTIFICATION**

The 11th July, 2025

No.G.S.R.129/Const./Art.309/Amd.(1)/2025.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in his behalf, the Governor of Punjab is pleased to make the following rules, further to amend the Directorate of Scheduled Castes Sub-Plan (Group-B) Service Rules, 2016, namely:-

#### **RULES**

- 1. (1) These rules may be called the Directorate of Scheduled Castes Sub-Plan (Group-B) Service (First Amendment) Rules, 2025.
  - (2) They shall be deemed to have come into force on the 17th day of July, 2020.
- 2. In the Directorate of Scheduled Castes Sub-Plan (Group-B) Service Rules, 2016, for Appendix 'A', the following Appendix shall be substituted, namely:-

"Appendix 'A' (See rules 1(3), 3 and 6)

Serial Number	Designation of post	Numbe of posts	·	Pay levels/ scales for the members of the Service recruited in Government Service on or after 17.07.2020 (in rupees)
1	2	3	4	5
1.	Superintendent	01	43000-136000	-
	Grade-II		(Level- 12)	
2.	Personal	01	43000-136000	-
	Assistant		(Level- 12)	
3.	Senior	02	38500-122700	35400-112400
	Assistant		(Level-11)	(Level-6)

43000-136000 35400-112400

(Level-6)

Note:- The Pay level/scale on the pattern of the 7th Central Pay Commission shall be applicable to the member of the Service recruited on or after 17.07.2020. Further, such member shall be entitled only for pay level/scale on the pattern of the 7th Central Pay Commission at the time of promotion also. Pay level/scale of 6th Punjab Pay Commission shall not be applicable to such member at the time of promotion."

(Level- 12)

## Sd/-V.K MEENA,

Principal Secretary to Government of Punjab, Department of Social Justice, Empowerment and Minorities.

3449/7-2025/Pb. Govt. Press, S.A.S. Nagar

4.

**Technical** 

Assistant

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## PART-III

#### **GOVERNMENT OF PUNJAB**

DEPARTMENT OF AGRICULTURE AND FARMERS' WELFARE (AGRICULTURE-II BRANCH)

## **NOTIFICATION**

The 10th July, 2025

**No.S.O.117/F(I,O or M) (C)O/1985/CI.29/2025.-** In exercise of the powers conferred by sub-clause (1A) of clause 29 of the Fertilizer (Inorganic, Organic or Mixed) (Control) Order 1985, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to notify the Bio-Fertilizer Quality Control Laboratory at Bathinda for the purposes of the said sub-clause (1A) of clause 29 of the said order.

#### Sd/-

## DR. BASANT GARG

Administrative Secretary to Government of Punjab, Department of Agriculture and Farmers' Welfare.

## **PART-III**

GOVERNMENT OF PUNJAB
DEPARTMENT OF AGRICULTURE AND FARMERS' WELFARE
(AGRICULTURE-II BRANCH)

## **NOTIFICATION**

The 10th July, 2025

**No.S.O.118/F(I,O or M) (C)O/1985/Cl.29/2025.-** In exercise of the powers conferred by sub-clause (1A) of clause 29 of the Fertilizer (Inorganic, Organic or Mixed) (Control) Order 1985, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to notify the Bio-Fertilizer Quality Control Laboratory at Sahibzada Ajit Singh Nagar for the purposes of the said sub-clause (1A) of clause 29 of the said order.

#### Sd/-

## DR. BASANT GARG,

Administrative Secretary to Government of Punjab, Department of Agriculture and Farmers' Welfare.

## PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF EXCISE AND TAXATION (EXCISE AND TAXATION-1 BRANCH)

## **NOTIFICATION**

The 11th July, 2025

**No.S.O.119/P.A.8/2005/S.3/2025.-** In supersession of the Government of Punjab, Department of Excise and Taxation, Notification No. S.O. 69/P.A.8/2005/S.3/2024, dated the 30th October, 2024 and in exercise of the powers conferred by sub-section (1) of section 3 of the Punjab Value Added Tax Act, 2005 (Punjab Act No. 8 of 2005), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint Shri Jitendra Jorwal, I.A.S., as Taxation Commissioner for the purposes of the said Act, on and with effect from the 24th April, 2025 i.e. the date, he assumed the charge as such.

Sd/-**AJIT BALAJI JOSHI,**Administrative Secretary (Taxation),
Government of Punjab.

## PART-III GOVERNMENT OF PUNJAB

DEPARTMENT OF EXCISE AND TAXATION (EXCISE AND TAXATION-1 BRANCH)

## **NOTIFICATION**

The 11th July, 2025

No.S.O.120/P.A.5/2017/Ss.3 and 5/2025.- In supersession of the Government of Punjab, Department of Excise and Taxation, Notification No. S.O.70/P.A.5/2017/S.3/2024, dated the 30th October, 2024 and in exercise of the powers conferred by section 3 read with section 5 of the Punjab Goods and Service Tax Act, 2017 (Punjab Act No. 5 of 2017), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint Shri Jitendra Jorwal, I.A.S., as Commissioner of State Tax for the purposes of the said Act, on and with effect from the 24th April, 2025 i.e. the date, he assumed the charge as such.

## Sd/-**AJIT BALAJI JOSHI**,

Administrative Secretary (Taxation), Government of Punjab.